ATTORNEY DOCKET NO. 200311035-2

IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

Mail Stop Patent Application Commissioner for Patents PO Box 1450				
Alexandria, VA 22313-1450				
Sir:				
Transmitted herewith for filing und	er 37 CFR 1.53(b) is a(n)): (X) Utility () Design		
		(X) original patent application, () continuation-in-part application	n	
INVENTOR(S): Vanish Talwar et	t al			
TITLE: Resource Allocation	on Managementin Interac	tive Grid Computing Systems	•	
			; - 	
Enclosed are:				
(X) The Declaration and Power of	f Attorney. () signed	(X) unsigned or partially signe	ed	
(X) 5 sheets of drawings	() Associate Power of Attorney			
() Form PTO-1449	() Information Di	sclosure Statement and Form PTO-1	1449	
() Priority document(s) () (Other	· · · · · · · · · · · · · · · · · · ·	Ifon &		

		ED BY OTHER TI				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE		(5) TOTALS	
TOTAL CLAIMS	18 — 20	0	X \$18	\$	0	
INDEPENDENT CLAIMS	3 — 3	O	X \$84	\$	0	
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0	
BASIC FEE: Design (\$330.00); Utility (\$750.00)					750	
	TOTAL FILING FEE				750	
			OTHER FEES	\$		
TOTAL CHARGES TO DEPOSIT ACCOUNT			\$	750		

Charge \$ 750 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV104130600US
Date of Deposit 7/31/03
I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313_1450.
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Typed Name: Tiffany Turner

Respectfully submitted,

Varish Talwar et al

Richard B. Main

Attorney/Agent for Applicant(s)

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Date: 7/31/03

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